

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ES 4 4 27 1968

KNOW ALL MEN BY THESE PRESENTS, that Tommy Madden

in consideration of One Dollar (\$1.00) and assumption of mortgages set out below Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Paul D. Harris and Mary Ann Harris, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 4 on plat of Enchanted Forest, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book YY, at page 123, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Prince Charming Drive, joint front corner of Lots Nos. 4 and 5; thence with the joint line of said lots N. 62-0 E. 140 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence N. 28-0 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence S. 62-0 W. 140 feet to an iron pin on Prince Charming Drive at the joint front corner of Lots Nos. 4 and 3; thence with Prince Charming Drive S. 28-0 E. 80 feet to the point of beginning.

This property is conveyed subject to easements, restrictions and rights of way of record.

As part of the consideration for this conveyance the grantees herein assume and agree to pay the balance due on the mortgage given to Cameron-Brown, dated September 27, 1967, in the original amount of \$16,400.00, and having a present principle balance of \$16,180.30.

In addition, the grantees herein assume and agree to pay the balance due on the mortgage assigned to Navajo Mortgage and Security Company, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1075, page 128, and having a present principle balance of \$2,545.31, said mortgage being junior in rank to the aforementioned mortgage.

This is the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 831, page 611.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of December 19 68

SIGNED, sealed and delivered in the presence of:

Tommy Madden (SEAL)

_____ (SEAL)

James R. Walker

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of December 19 68

James R. Walker (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/21/78

Mary Ann Harris

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of December 19 68

James R. Walker (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/21/78
RECORDED this 4 day of December 19 68, at 4:39 P. M., No. 13562

Johnnie W. Madden

308-813.2-1-236